

AGENDA
PLANNING COMMISSION
MONDAY, NOVEMBER 28, 2016 – 7:30 PM
MUNICIPAL BUILDING, CONFERENCE ROOM "A"

1. **PLEDGE OF ALLEGIANCE:**
2. **ROLL CALL OF MEMBERS:**
3. **APPROVAL OF MINUTES:**
 - a. October 24, 2016
4. **APPROVAL OF AGENDA:**
5. **CITIZENS TO BE HEARD:**
6. **UNFINISHED BUSINESS:**
7. **NEW BUSINESS:**
 - a. **Site Plan 345-16**- Proposed parking lot for Penske south of 27900 Hall Road
 - b. **Public Hearing for Amendments to Article 14, C-2 Central Business District**- Update from City Planner on proposed changes to Article 14 from September 26th meeting
8. **PLANNERS CORNER:**
9. **MEMBERS TO BE HEARD:**
10. **TABLED ITEMS:**
11. **INFORMATION \ CORRESPONDANCE:**
12. **FOR THE GOOD OF THE ORDER:**
13. **ADJOURNMENT:**